

LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

WOODSTOCK, N.B.

Many Advances in Young People's Work—Campaign Conducted by Envoy 'Brewer' Brown.

Since the commencement of the Great Call Campaign the Woodstock Corps has been steadily fighting on. We are not a big crowd, but every comrade has a live interest in the Corps, and is anxious to see the Kingdom of God advanced.

During the past few months there has been a noticeable improvement both in the Young People's and Senior branches.

The Directory Class has been commenced and interest in this is steadily advancing.

The Life-Saving Guards have been reorganized and ten girls are ready for enrolment.

Salvation meetings for Young People are held every Wednesday night, and are a great help to our Young People, a number of whom have been converted. A Corps Cadet Brigade of six members has been formed, with Brother Sam, Captain as Commandant. During the week of prayer, Adjutant Davis spoke in the United Baptist church, and the Rev. Mr. Rigby (Episcopalian) spoke in the Holy Trinity Church before the time arrived, interest in the special campaign, conducted by Envoy 'Brewer' Brown, was aroused, and a splendid crowd turned out to welcome him on Saturday, January 30th, and there was a steady increase in interest, and attendances and finances were above high water level. The total indoor attendance for the fifteen days was about 1000, while the income was more than trebled, although no assistance fee was charged to any meeting. Best of all a number of souls were saved, and comrades were blessed.

A special Saturday afternoon open-air was listened to by a large crowd, who greatly appreciated it. The Envoy, accompanied by Adjutant Davis and a number of comrades paid a visit to Houlton, Maine, where the Envoy gave his life story. For the farewell meeting on Citadel was packed, and there were three surrenders. Adjutant Davis presided at the meeting. In the absence of the minister, he got to the Citadel in time to take part in the meeting. On the following Sunday night a backslider returned to God.

There is to be an enrolment service soon. We have welcomed Sister Little Worthington from St. John I.

CORNWALL.

Lieut.-Colonel Bellard conducted the week-end services, February 12th and 13th. The Colonel gave a definition of the Great Call Campaign. At the close of the Sunday night meeting a consecration service was held, when some real victories were won. A man and his wife who attended the service have since got right in their own home and are now taking their stand—W. Stierwood, Ensign.

MONTREAL II.

The week-end meetings of February 12-14 were conducted by Captain and Mrs. Boshier. A very large crowd gathered for the Sunday night meeting, at the close of which we rejoiced over three young people who came out for Salvation. We praise God for victory.

SHERBROOKE.

Was Going to Picture Show But Came to Army Instead and Got Saved.

This Corps is looking upward and going ahead. On Saturday and Sunday, February 12th and 13th, we had with us Adjutant Hattie Veres, the pioneer Officer of the work here, thirty-five years ago. Her talks were of great inspiration to us and an incentive to go forward.

In the Sunday night meeting we had two souls, one a young girl, the other a young fireman from a little village, who had come into Sherbrooke with the intention of attending the picture show, but somehow or other, as he himself says, "he could not pass our little open-air meeting, and in spite of all his efforts he was impelled to follow us into the Army Hall." Immediately the invitation was given he got right up from his seat and fell down at the altar.

How wonderful are the workings of the Holy Ghost. Lieut.-Colonel Bellard, our Divisional Commander, paid us a visit on Tuesday night. We had a very profitable time. Quite a number of Soldiers attended the open-air, and his call in the Hall was of blessing and benefit to all who listened.

A series of cottage meetings and afternoon meetings for the children have been started and are proving a blessing to all concerned.

CHARLOTTETOWN.

Converts Taking Stand for God—Rummage Sale a Success.

We have been having some very good times at this Corps lately. Several Young People have been converted, and comrades were blessed.

Among the number who have sought and found Salvation are four boys between the ages of 16 and 18. They are doing well, and taking their stand for God. We are praying and believing for many others who have asked an interest in our prayers.

The Home League has been reorganized, and several new members added.

We also held our annual rummage sale, which, besides being a help to maintain this time of the year, resulted in an income of over three hundred dollars.

OWEN SOUND.

Thirty-Five Seekers at Mercy-Seat. Large crowds are attending Saturday night "Dopplers." Our Songsters recently paid a visit to the Men's Metropole.

CLINTON.

On Sunday, February 13, we had splendid attendances at the meetings and some good testimonies to the saving and keeping power of the Salvation Army Work in India. The testimony meeting, and Brother Castle read the lesson. We also had a good number at the Soldiers' meeting on Monday night. Captain Kirbyson and his brother from Scotland were with us.

LIPPINCOTT (TORONTO)

Training College Staff and Songsters Lead Sunday Meetings—Four Seekers.

This week-end has been a very interesting and helpful one. On Saturday night we had a splendid praise meeting. Our new piano was dedicated to God. Corps Cadet Glover and Corps Cadet Lennox rendered piano solos.

On Sunday morning Colonel Gaskin conducted the meeting, during which several Officers, new Cadets spoke.

The afternoon was much enjoyed. In the evening the Hall was well filled. After another treat of testimony and song, Colonel Gaskin gave an address and a stirring appeal was made to sinners and backsliders. The Spirit of God moved in the meeting, and, praise God, at the close the rejoiced over four souls seeking pardon.

The night meeting given by the Training College Songsters was of excellent quality. It was thoroughly enjoyed by all who attended.

Our Wednesday night meeting was one of interest. In the absence of our Corps Officer and Cadets, the Corps Cadet Charalain and new Brigade of Corps Cadets led the meeting.

MONTREAL VII.

Three Homes Made Happy by Conversion of Husbands and Wives.

On Sunday, February 14th, we had with us Adjutant Harman of the Men's Social Department. We had the joy of seeing six souls seeking Salvation recently. One man had not been to a place of worship for seventeen years.

Another man who had been a slave to drink was brought into our Hall by one of the Soldiers of our Corps in a practically helpless state. He was sober when he left the Hall. Now he is drinking at the fountain that never will run dry. He gave a stirring testimony to the saving and keeping power of God. Along with Brother Walsh that makes three souls of a certain station in our district to get saved, and they are fully determined to follow God, and to reach out a helping hand to others who frequent the same place.

Three houses are made happy now, which were miserable on account of sin before. Because the wives of two of the men are converted. The wife of Brother Walsh is a Soldier of long standing.

Large crowds are attending Saturday night "Dopplers." Our Songsters recently paid a visit to the Men's Metropole.

FOREST.

Sergeant-Major Volney, of St. Thomas, was with us recently, right from the commencement of the Saturday night open-air. We felt that indeed God was in our midst, and in every meeting we received much blessing. On Sunday afternoon the Sergeant-Major gave a very interesting and helpful lecture on the Salvation Army Work in India, touching especially on his own personal experience as a pioneer Officer in that country. The singing of the Sergeant-Major was also much enjoyed.

On Monday night we had with us Brother Crichton and Staff-Captain Ritchie.

SAULT STE. MARIE.

Special Meetings Led by Colonel Jacobs—Thirteen Seekers—Young People's Work Advancing.

Colonel Jacobs conducted a special series of meetings during the week-end, February 5, 6, and 7. The Corps was welcomed cordially. The results were very gratifying and the efforts of the corps were in all round success. The Colonel urged the efforts of the corps to get off the beaten path and make themselves responsible for inviting another to the meetings. This was a success, as the crowd on Sunday night indicated. A recent convert, who, by the way, was carried in his arms, brought two young men, one of whom was among the seekers in the prayer meeting, and who has attended every meeting and open-air since.

The Holiness service was a revelation to all. The Young People occupied the platform in the afternoon, and interested the crowd with various items, which were well rendered. Sister Mrs. Lavin's Company excelled themselves in a action song. The Young People's Sergeant-Major, Mrs. Durance, very fittingly reviewed the past year's work.

She stated that when she took over the Junior work, the average age of the boys was 15 and 16, with the seventy-one hundred. The total income for the past year was \$668; he had also for the past two years been able to take their share in reducing the mortgage on the Citadel by \$100 in each case. The Colonel presented seventy pence. The Salvation meeting was rendered an exceptionally large crowd, singing congregational singing, the accompaniment of four Soldiers, and a quartet, namely Brothers Y. Oliver, J. Wood and Scott, and Sister K. Moore and G. Smith, and, let it be said, seven committing themselves to the power of God.

On Monday night the Colonel spoke on "Modern Miracles." Testimonies were given from the acts of those who were touched by the cures of some of the cures described. The close of the service found six seeking pardon and power over sin, who were the wife of one of the comrades enrolled the previous night. Lieut.-Colonel G. H. Ding's weekly later service at the Ontario is attracting a fine crowd of children.

MIMICO.

New Officers Welcomed—Eleven Seekers for Salvation.

On Sunday, February 20, we welcomed two new Officers, Captain and Mrs. Clarke. God came very near to us in the Holiness meeting and the Captain gave a very convincing talk.

In the Company meeting we had the joy of seeing eight persons kneeling at the Cross. At night, after the most powerful address by our Officer, one and all of the comrades went whole-heartedly into making the prayer meeting a blessing and a help to the backslider and unworried, we had the joy of seeing three more at the mercy-seat.

We are commencing the Monday night Salvation meeting.

Ensign Spooner Leads Week-End Meetings—Four Seekers.

We were privileged to have Ensign Spooner at this Corps last week-end, and his visit proved to be of great blessing and help, especially to the Young People.

On Sunday we had a blessed knee slapper and Holiness service. In the afternoon the Young People occupied the platform, and it was truly an inspiring sight to see the number of bright, youthful faces. The singing of the children, under the direction of Assistant Sergeant-Major Bloomman, was a treat to hear, and a credit to those who had instructed them. A very nice programme of solos, duets, and recitations was very well rendered.

At night a good crowd was in attendance, and the Ensign's address sank into many hearts. Four souls surrendered in the prayer meeting.

On Monday night the annual prizes were distributed to the children after an excellent programme, presided over by the Ensign.

ST. CATHARINES.

Songster Brigade Visits Welland.

On Monday evening, February 14, the Songster Brigade went to Welland and gave a splendid programme, under the leadership of Brother W. Sparks, who has been commissioned Songster Leader. The programme was varied and was much enjoyed by the good congregation present. Commandant Urquhart took the chair, and gave a violin solo. Mrs. Commandant Urquhart read the Scripture lesson.

THEDFORD.

Two Soldiers Enrolled by Brigadier Crichton.

On Thursday, February 18th, we had Brigadier Crichton and Staff-Captain Ritchie with us. We had a very helpful meeting. Two Soldiers were enrolled, and one or two more are ready for the next enrolment.

On Wednesday, February 16th, we held our Young People's tea, at which sixty-five were present. Prizes were handed out to the children. Envoy Durand came along, and rendered good service.

MONTION.

The Corps Cadets took an active part in the Sunday meetings, assisted by Adjutant and Mrs. Elsworth. At night four seekers came to the mercy-seat.

INCIDENT COMPETITION

GOD FIRST—A SELF-DENIAL INCIDENT

It was the first day of Self-Denial Week in India. Two Officers with their habs had arrived in a certain town just ten days before. The rains had failed that Summer—a calamity which was the worst of the Westcoast. This town was deserted by the white folk, even the doctor having sought a cooler climate till the worst of the heat was over.

A Fever-Stricken Babe. Fever—the dread malaria—had stricken the babe. No help was near, but the mother did her utmost to relieve her treasure, while daddy ran hither and thither for remedies. Five days went the tiny one had suffered, and now a feeling of helplessness possessed those two, and on this Saturday morning, each standing silently over the sick child, they felt that if the rain would only come the little one would be saved. Still no sign of those much-prayed-for showers. Silence fell upon the trio; baby's laboured breathing, the swish of the water which a native servant was throwing on the roof and walls of the bungalow to counteract slightly the effects of the sun, whose beauty that day had in its terror, the hurried descent of a flock of parrots and the screeching of a peacock was all one could hear.

Daddy, who suffered every pang which shook the young form, suddenly drew his dear one to him and said, "Suppose, dear, Jesus wants her?" She, with a sudden recollection of her own conversion and of their mutual devotion of their little one, replied, "I'd sooner give her back to Jesus than He should take her." So they two, ever one in their faith and conviction, knelt and, through their tears, told Jesus they would give Him their treasure.

It was His request, reminding them of their loves for the future of their darling, whom they had fondly hoped to train for Missionary service. Oh, how they hoped His will was to restore their little one.

Just twelve hours more they watched and toiled. As the morning wore on the pitiful sun, heedless of the child's or parents' suffering, seemed to shed rays more burning than ever before. At times those two mothers felt they must fall pleading to Him to spare their darling. But no, with lips sealed each heart went up in an earnest prayer that His will might be done.

How blessed they were in the going and doing? What a host of sorrowing hearts they met with and comforted! What a wonderful opening to their campaign in that town! Is it remarkable that a harvest of souls followed?

The above experience was related by Mrs. Ensign Durand, Fortification Head, and was noted by the soldiers of it, that her husband named some others afterwards. The incident again this 22nd day this week.

PROSPERING THROUGH SACRIFICE.

A young woman who was a Young People's Sergeant-Major received the call to Officership. Accordingly she offered herself for work.

There was only one other Local Officer in the Corps, and he had an affliction which, unfortunately, prevented him doing all for God that he would like. When the Sergeant-Major made her application for Officership the Divisional Officer asked him if the Army was going to accept the Sergeant-Major. If so he felt the Corps would have to be closed. The Divisional Officer reminded him of his obligations to God, and said that if the Sergeant-Major was accepted God would open up ways that we knew little of. When the time came for the Sergeant-Major to farewell for the Training College they rejoiced over ten souls seeking pardon, mostly from the business community where the Candidate worked. Other souls got converted and the congregation was doubled and the Corps prospered. "God honours those who honour Him." This former Sergeant-Major is now a successful Officer.

INASMUCH.

She was president of the Inasmuch Club of the village mission. The name was well-chosen to fit in with its objects, viz: helping, clothing, and generally caring for the poor.

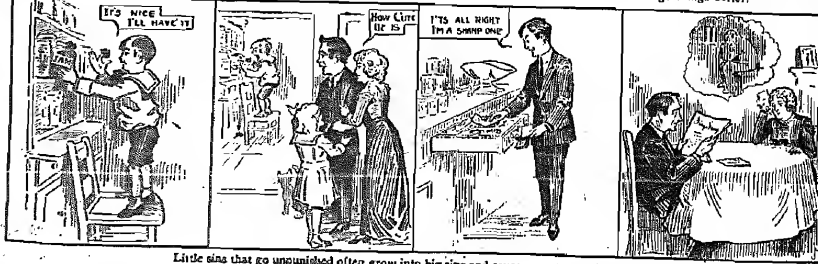
And, strange to say, she found the poor, though some said there were none really destitute in the district. A child scarcely clothed in the cold weather, or little toes peeping through the worn shoes when the fire of the school at festive times, or a sick person reported, a call was made, prayer offered, and a little cash sent along, or some comfort as needed.

Inasmuch as the need showed itself the Inasmuch precept was carried out. Go thou and do likewise. —R. Wess, St. Thomas.

NEW LISKEARD.

On Monday, February 14th, Brigadier and Mrs. McAmmond paid us a visit. A good crowd gathered in the Baptist church. The Officers from Cobalt and Hallowbury were also present. During the evening several quartets and a duet were rendered. The Rev. Mr. Bliton of the Hallowbury Baptist church also spoke. His words were very helpful. He spoke of the opportunity and need for service in the North. Both Brigadier and Mrs. McAmmond gave addresses.

The Misdoings of the Wrongway Family



Little sins that go unpunished often grow into big sins and cause parents much sorrow.

Next week the Rightway Family will show us how to manage things better.

GENERAL ORDER

SELF-DENIAL WEEK 1921.

The annual week of Self-Denial will commence on Sunday, April 3, and conclude on Sunday, April 10.

From this date onwards no demonstration of a financial character (except on behalf of the Self-Denial Fund) must take place in any Corps until the Campaign is closed without the permission of Headquarters. Officers of all ranks are responsible for seeing that this general order is observed.

WM. J. RICHARDS,
Commissioner.

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THE WAR CRY

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EDITORIAL NOTES

On World Service.

A NUMBER of young men and women Salvationists are just now being selected, and will later on be leaving their homes for a period of training as Cadets at the Training College, Toronto. These selections are being made from a large number of Candidates, and the course of training will be preparatory to their being commissioned as Officers.

Many of these Cadets-to-be were born in the ranks of the Salvation Army, others have been brought in through the Juniors, while still others had perhaps a wider and in some cases a less happy experience, but all have an experimental knowledge of the saving power of Jesus Christ.

This is one of the great essentials to Officership in the Salvation Army. Where a personal knowledge of this forgiveness is wanting, no amount of ability or fitness in other directions can be regarded for one moment as likely to make a man or a woman useful to God.

No human equipment could—indeed, make either of these Candidates any use as Officers, but with the work of conversion already done in their own hearts, their acquaintance into the Training College opens up to each one of them a field for service upon which even the Angels in Heaven might be glad to enter.

There is no limit to the service of the Salvation Army, it is world-wide, and not one of the men and women now leaving selected for the Training College but may follow the Plan into some of the distant parts of the earth, and there, in their saving operations beyond their highest ambitions. To every one of them, the opportunities of going about doing good will come in unstinted measure, and given faithful service, on their part, victory is assured.

Let every reader of the "War Cry" pray that God's richest blessings may rest upon these young warriors, and that by willing obedience and ready sacrifice they may justify the claim they each make, that He will call him or her to the service of the world.

MRS. COMMISSIONER HIGGINS

Now on Way to South America—Will Conclude Annual Congress in Buenos Ayres

OPENING FIRE IN BOLIVIA

Mrs. Commissioner Higgins, wife of the Chief of the Staff, left London on February 18th for her campaign in South America, brief mention of which was made in a recent issue. Mrs. Higgins is accompanied by Adjutant Edith Watson.

The outstanding feature of the programme will be the Territorial Congress to be held in Buenos Ayres about the middle of May, for which event Colonel Palmer, the Territorial Commander, is making great preparations. This is a very important gathering, for owing to the immense distances which separate the Officers, it is the only occasion during the year when all of them can come together. Some have to travel thousands of miles from Peru, and across the Andes from Chile, and others across the Indian Republic of Paraguay.

With a view to the extension of the Army's work in other parts of South America, Mrs. Higgins recently dispatched Adjutant Holm on a prospecting journey to Bolivia, the most inaccessible of the Republic, because of its being landlocked on every side. The Adjutant has made a promising beginning in the capital, La Paz, a city of 100,000 inhabitants.

CENTRAL EUROPEAN RELIEF

Over 800,000 Tins of Milk and Many Thousands of Garments Distributed

From reports to hand from Colonel Braine it appears that the suffering children of Central Europe, although making considerable headway under the Salvation Army Relief Scheme, which is carried out with the assistance of the Save the Children Fund, will need further supplies if they are to be brought back to a normal condition of health, says the British "Daily Mail." The children are now slowly but surely pining away.

Up to the end of last year the Colonel, assisted by Staff-Captain Sanderby in Czechoslovakia, and a large number of the Officers in each country, distributed over 800,000 tins of milk, corn, and milk food.

From the assisted areas came numerous expressions of gratitude. Newspapers, mayors, magistrates, and doctors all testify to the good accomplished as well as to the urgent need for further help.

In addition to food, the Salvation Army has also been able to supply articles of clothing to thousands of needy children. Colonel Braine visited Czechoslovakia at the end of January, and found in the basement quarters occupied by the women-Officers three hundred children, aged from four and two years, whose father had disappeared and whose mother had been confined to bed in the military hospital because there was no bed or clothing for another expected baby. They had been taken in by the young Officers, who were being "lugged" by the two younger children, whilst the pale-faced boy of seven looked on in wonder. The whole was a scene of ages range, between two and three years, have in many instances been abandoned for years of the necessities of life, and are today the victims of diseases that find a fruitful field in their under-nourished bodies.

THE GREAT CALL CAMPAIGN

To All Who Profess the Name of Christ

A CALL FOR RECRUITS FOR THE MINISTRY OF SERVICE TO HUMANITY

"Every one that hath forsaken houses, or brethren, or sisters, or mothers, or wives, or children, or lands for My name's sake, shall receive an hundredfold, and shall inherit everlasting life."

READER, this article is addressed to you. Hail awhile and learn its message. No doubt your time is valuable. Life with its myriad claims and attractions may absorb you. Quite possibly, matters of secondary concern engross you, crowding out or minimizing the greatest of all the vital facts of time—man's responsibility to man and to God.

We call upon you to give heed to our cry on behalf of suffering humanity, and to determine the part you will play in bringing about a happier and holier world.

Our call is urgent. Sin stalks abroad in great power, throwing out its impudent challenge. The red mist of war has given place to the deepening fog of indifference. Our call, inspired by Him whom we serve, is for all who profess the name of Christ to man the great, all-powerful searchlights of Truth, to dispense the gleam, and to banish that darkness which is the forerunner of eternal death.

To-day, in spite of there being more religious agencies and more workers in the cause of Christ than ever before, and notwithstanding the fact that civilization is being brought to a fine art in most parts of the globe, the world is in a condition of mental chaos, and stepped in spiritual sorrow. Each year sees an increase in creeds, dogmas, and doctrines more wild and confusing than ever before.

These are startling truths. But the grave fact that millions of men and women are journeying through life without hope, ignorant of that which is best in life, and spiritually derelict, is more startling still. We want to spread that truth. We want it to ring in your ears. There is far too much among acceptance of the great varieties of life and death and religion, and far too little meditation upon them. Even with increasing numbers of Christians it is still a case of "a voice speaking in the wilderness." Increased effort is more than outbalanced by increased need.

Multitudes of men and women are daily becoming slaves to material prosperity, and by their own choosing are being made the sport of evil. The tendency in most quarters is to put a taboo on religion, and all the time men and women are nearing the Great Beyond unprepared! Thousands are dying bereft of all hope of a larger day. Many are poisoned by the so-called feasible theories of men who stain our places of free speech; they disdain all idea of accountability to God for their life and conduct.

Humanity is crying out for some foundation on which to build—a sure basis from which might rise lofty spiritual and social ideals; and men offer it sand—sinking sand! Oh, the spectacle would be hideous, were it not so cruel! Provocative of scorn, were our minds not held by pity at the sight!

Who will join our great crusade of Love, Mercy, and Salvation? We have tracked sin to its lair and are pledged to wage continual war upon it. Ours is an Army always in action. We know no truce, no armistice! But the battle is long, it takes heavy toll of our Forces, and the call for front-line troops is instant. Will you volunteer?

Reader, if you are anxious to devote yourself altogether to the service of God and humanity, then you have a splendid chance of doing so by applying as a Candidate for Officership in the Salvation Army. The Army offers you an opportunity of serving Christ and your fellow men in your day and generation such as perhaps the world has never before seen. While many spend their days debating the problems of life, the Salvation Army gets held of men and women, drags them out of the quagmire of evil, and helps them to the World's Redeemer—for certain cleansing and restoration.

Heavenly millions are crying out for Light! Weak and feeble Christians plead for instruction in the Faith! Congested city slums require missionaries. The cause of Christ groans for workers. The Salvation Army's programme of extension is hampered for want of Officers.

Candidates are urgently needed for every phase of its work. Healthy and intelligent men and women are wanted for the glorious work of propagating the Gospel of Light and Life. They are needed for the Field, Social, and Missionary branches.

The fields are white unto harvest! If God has revealed it unto you that He requires you, face the issue and follow the Light! Offer your services—you may be accepted, you may be refused! But again—follow the Light!

Reader, what will you do? The question is of the ages! What in your ears—What will you do for Me? What shall your answer be? Our Lord and Saviour sends you His decision. The Angels in Heaven "stand by" in readiness to chronicle it in the Book of Life. A world, struggling for deliverance, demands that you, having been rescued, should, in turn, turn/Rescue

THE GENERAL

ARRIVES AT NEW YORK

The General and party arrived at New York late on Wednesday afternoon. All well. Left for Richmond, Va., same night to commence campaign. Highest expectations for same. The prayers of all are asked for God's guidance and blessing throughout.—R. Sandall, Brigadier.

MRS. BOOTH, J. P.

Elected a Member of Prison Visiting Committee

It will be recalled that Mrs. Booth was some months ago appointed a Justice of the Peace for London. During the past few days in this connection she was the subject of an interesting experience, in that she was elected from amongst five ladies nominated a member of the Visiting Committee—a body of six Justices of the Peace—whose business it is to visit periodically the Holloway Prison.

Mrs. Booth is the first woman J.P. to be elected to the Committee, and her Army experience will doubtless be of considerable value in this work.

Interesting Tableau.

Commandant and Mrs. Urquhart, the Officers in charge, now well on in the second year of their command, had arranged for the Saturday night a most interesting series of tableaux.

These represented various periods of Salvation Army history, and the host of men and women Soldiers who took the various parts entered with such zest into their respective roles, and performed them so creditably, as to delight the large congregation which had gathered.

The Commissioner supplemented it all with some word pictures of wonderful scenes, both ancient and modern, which had come under his own observation, thus completing one of the most instructive and entertaining programmes possible to imagine. The afternoon meeting was started well, and right throughout the day the blessing of God accompanied the efforts put forward in honour of His name. After the first appearance of the Band, by special arrangement, accompanied by a section of the Corps, halted outside the War Veterans' club-house in order that a number of returned soldiers might take their place in our ranks and march with us to the Citadel, where selected seats were reserved for them. One could well feel recalling as these few hours elapsed, how bravely to the accompaniment of the soulful singing of the Salvationists, "Onward Christian Soldiers," marching as to war! that they had marched to other times under other circumstances, now happily changed, but leaving their imprint upon many for all time.

OFFICIAL GAZETTE

Promotion to Glory—Mrs. Adjutant Rita Ritchie (nee Bridget Kate Welch) who came out of Yarmouth, May 26, 1891, and was last engaged in special work, Toronto, February 16, 1921.

Promotion—To be Captain—Lieutenant Harry Staines, Fairbank.

PARAGRAPHETTES

PERSONAL AND NEWSY

International.—Commissioner and Mrs. Booth-Tucker are shortly visiting France, Belgium and Germany to conduct campaigns.

Lieut.-Colonel Geoffrey Booth, accompanied by Staff-Captain and Mrs. Penick, recently conducted Young People's Councils in Paris (France).

Territorial.

The Commissioner will preside at a Musical Festival to be given by the Yorkville, Dovercourt, and Riverside Bands in the Toronto Temple on Thursday, March 17.

Captain Mary Wilson and Lieutenant Violet Hutton are appointed to Rhodes Avenue (Toronto).

Captain Ida Leach has been transferred from the Toronto Division to the Halifax Division.

Captain Harry Staines, whom we congratulate on his promotion, has been appointed to Fairbank Corps.

Captain Chas. Walker, who has been in charge of the Rhodes Avenue Corps for the past seven months, has now gone on furlough on account of his health. Whilst overseas he was wounded and severely shocked, and he is still feeling the effects of his terrible experiences so that it has become necessary to relieve him of Corps responsibilities for a while. Remember him and all our old comrades in prayer.

The General

All that came after was in full harmony with the foregoing, and when the Commissioner strode to the rail it was as a man with a message. And what a message! Comprehensive to a degree in its character.

THE COMMISSIONER

ROUND ABOUT HEADQUARTERS

LEADS WEEK-END CAMPAIGN AT ST. CATHARINES

Mayor Lovelock Presides in the Grand Opera House—Thirty Seekers in the Army Citadel

THE scene of the Commissioner's week-end labours and victories was the City of St. Catharines. Situated some ten miles west of Niagara, in a part of Ontario known as "The Garden of Canada," this important centre was, naturally enough, his Salvation Army Citadel, and it was in conjunction with the anniversary of the opening of the Corps that the Commissioner's campaign was arranged.

Interesting Tableau.—Commandant and Mrs. Urquhart, the Officers in charge, now well on in the second year of their command, had arranged for the Saturday night a most interesting series of tableaux. These represented various periods of Salvation Army history, and the host of men and women Soldiers who took the various parts entered with such zest into their respective roles, and performed them so creditably, as to delight the large congregation which had gathered.

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The Commissioner met with a heavy welcome, and is certain to be greeted by an even larger crowd upon any future visit to this city.

The Mayor's Tribute.—Mayor Lovelock presided over the meeting and his life-opening remarks stated that the gathering was in observance of the wonderful achievements of the Salvation Army. He referred to the work being done in this city along the lines of helping humanity and in religious lines, and stated that he had been something to the head of the Salvation Army in this city for the work done during the recent cold spell caused by the winter.

"Mr. High Bell, of the Chamber of Commerce, proposed a vote of thanks to the Commissioner, paying a high tribute to the Army for its social and spiritual work throughout the world. This was seconded by ex-Mayor Burgess in a cordial manner."

"Large crowds flocked to the Salvation Army Citadel, both morning and evening services of Sunday."

(Continued on Page 12.)

The absence of the Chief Secretary from Headquarters upon his lengthy trip has necessarily added to the demands upon the Commissioner's time, but, without letting anything else suffer, he has gone a number of times to the Training College for the purpose of lecturing the Cadets in his name. These lectures are well calculated to help the Cadets along very practical lines, and consequently it is well that not even other important business is allowed to interfere with their delivery.

Passing a half-open office door to-day voices were heard, and a keen observer would have been in conversation. Just an ordinary matter of business, no doubt, and this being evidently completed the speakers separated, each going his way. But memory—that strange something which works so mysteriously—seems to recall the number of the officers who those two Officers shared in a totally different situation. As we think away to the past again the story of how, on a certain day, the dark waters of the St. Lawrence nearly swallowed up these two, as the ship slipped on which they journeyed slipped from under their feet, and went to the bottom. And so we think of the spared lives of Brigadier Atwood and English Wilson.

Around these Headquarters a fresh face has been seen of late. Something as to who the newcomer is may be gathered from the following, which appeared in the British "Hampshire," Local Officer and Songster: Divisional Bandmaster E. King, of Greenwich, has been compelled to leave the Motherland for health reasons, and cross the Atlantic to Canada, where the drier air will assist him in recovering from the obnoxious effects of an influenza epidemic. His departure has been a great loss to the Scottish branch, for Bandmaster King has long been a wielder of much influence amongst the Bands and Songster Brigades of the North. As a Bandmaster, Songster Leader, Envoy, Divisional Band Instructor, and Bandmaster, he has, for the last thirty-five years, done yeoman service, and Sister Mrs. King has not been lacking in this respect. Treasured in his home, he has a new set of instruments obtained for them by this command, and in the Harvest Festival efforts he did the lion's share. The was the champion Self-Denial collector, his total for the last year being 6725.

Further insight into this command's character may be gained by reading an extract from a recent writing, in which he says: "The Self-Denial season is to me the happiest of the year. The extra service called, instead of exhaustion the duty and soul. I am happy to be able to state that I have rigidly made my Self-Denial chits with possible sufferings, and have been successful in influencing many for righteousness and in making friends of our dear Army."

In the organization of the Foreign Office at International Headquarters the General has arranged for the setting up of a Central Bureau, in order to deal with matters of general concern to all sections. Colonel Rowe has been appointed as Secretary, these duties, which will be carried out in addition to his other responsibilities in the Foreign Office.

SALVATION SOLDIER'S ARMOURY

ORDERS AND REGULATIONS

For Soldiers of the Salvation Army.

No. XIX.—Honesty.

Honesty is truth in action. To lie is to cheat man with your lips; to be dishonest is to cheat him in your actions. A true Salvationist will avoid every appearance of dishonesty.

He will pay his debts as far as he has ability, including even debts for drink or other bad things contracted before conversion.

He will not go into debt without a reasonable expectation of being able to pay. Taking goods on credit when a man does not expect to be able to pay for them at the given time, is very nearly as bad as stealing them right off. The man who steals an article and takes it without any intention of paying for it; the other takes it although he knows he will probably not be able to pay for it.

It is a great deal better to avoid debts altogether. Debt is ninety-nine cases out of a hundred is a bad thing, and a Soldier will be far happier in going without things than in having them and not being able to pay for them.

He will not cheat in trade. He will not deceive people by making them believe that things are more valuable than they are, either on his own account or for any master.

He will not be deluded into doing these things by any of the devilish arguments that prevail with the dishonest world around him, such as: "cannon—they all do it," "must live—carefully—gain—doing good with the money—or supporting a family."

A CYCLOPE OF FIRE.

No one that has in them the love for push and go but likes to see cushions, fire and energy put into efforts, especially if they are on the right line.

Some work and toil early and late to make their business a success. They neglect their bodies, minds, souls, their families and friends that they may succeed. That is business fire.

Some for pleasure neglect their business, their homes, lose sleep, travel, spend money, injure their health and damn themselves—all for that which can never satisfy. That is pleasure fire.

Some seek to make for themselves a name, honour; to get wealth or some position; to immortalize or glorify themselves; and to do all this they go all lengths of suffering, hardship, toil, daring. That is the fire of ambition.

The fire of business, pleasure and ambition burn out with this life, and benefit no one beyond the grave. The only fire that will really last and benefit in this world and the next is the old-time salvation, soul-satisfying, Holy Ghost fire. If you have that, and will use it, you are bound to succeed. What is wanted in the Great Call Campaign is a cyclone of fire from on high, that thousands may be saved from the eternal fires of hell.

The secret of religion is religion in secret.

The cross is no longer a cross when there is no self to suffer under.

THE LIVING SACRIFICE

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies as a living sacrifice, holy, acceptable unto God, which is your reasonable service."

ROMANS 12:1.

CONDITIONS OF ACCEPTANCE

BY BRIGADIER SANDALL, NEW YORK

THESE reads the injunction of St. Paul to the early Christians of Rome, and if we believe, as we profess to do, that the Apostle was inspired by God, who has alike in mind things past, present and to come, then we may with certainty take it to ourselves in this, the twentieth century.

To be able to follow out this exhortation, it is, of course, necessary to understand what is required, and as the word sacrifice is used, it will probably help to such an understanding if we examine the conditions laid down—also by the unchanging God—through other of His servants—which rendered a sacrifice holy and acceptable under the old dispensation.

Four Main Conditions.

A careful examination of the Old Testament will reveal that the main conditions were four in number.

(1) The object to be offered had to be without spot or blemish. The very best a man or woman possesses is the very least God will be satisfied with.

(2) God's people were commanded to bring their first fruits to Him.

(3) "Offer it at your own will," is written by Moses. God will have a willing service or none at all.

(4) It was laid down very distinctly that the offering, to be acceptable, must be made where the Lord chose. Obedience is so much better than sacrifice that without it the most costly gift will fall to win the approval of Jehovah. Note the difference in this, respect between the sacrifices of Abraham and Sam.

Abraham went to the place of which the Lord had told him, and there bound Isaac to the altar. If he had gone elsewhere, where would have been the ram, caught in the thicket, ready to take the place of his son.

Saul disregarded God's plainly given directions in regard to the destruction of the Amalekites, and in consequence his sacrifice was disregarded; he was rejected from being King over Israel, and ruin came upon him.

EXCUSES FOR NOT BEING AN OFFICER

(By Major J. Newton Parker)

JUST as the sinner makes excuses for not getting saved, so those whom God calls make excuses for not becoming Officers.

While none of these excuses are sufficient reasons for not obeying God, yet if listened to they lead to delay and waste of time.

"I am afraid I will not get enough to eat and wear." Seek ye first the Kingdom of God and His righteousness, and all these things shall be added unto you. (Matt. 6: 33).

"My people don't want me to go." If your people are led through your disobedience, God will hold you accountable.

"I don't want to be needed at home." Yes, but not those disobedient to God's call. Jonah can

The conditions to which we have here called attention will all be found applicable, in a spiritual sense, to the living sacrifice called for by St. Paul.

We must, first of all, bring to God nothing less than our very best; not reserve our most strenuous energies for the making of money, or for brilliant talents for the attainment of fame, but devote ourselves entirely—the first-fruits and the whole—to God and His service.

It is left entirely to our own choice whether we will do this or not. God will not have from anyone a service which is forced, or which is not whole-hearted.

The fourth and last point is so often overlooked that it is to that we would direct special attention. Many dear souls strive to render an acceptable service to God—they work their very hardest, and labour day and night, but it all seems to go to much beating of the air, and they lack the realization of God's favouring smile and the safety of a coming harvest, which they see it? Very often it will be found that it is because their sacrifice is not being offered in the place chosen by

Field of Opportunity.

It is a matter for each individual to settle for themselves with God. If He has called you to any particular sphere of duty, it is your business to shape your course so as to bring you there with the least possible delay. Perhaps He has called some third one to come to the front in his or her own Corps as an out-and-out Soldier, ready for any duty which will further the interests of His Kingdom, possibly to be a worker in that glorious field of opportunity afforded by the Young People's Work. It may be that someone who is already in this position is called to leave, it will offer themselves for the wider sphere of Officership. Whatever call has come to you, remember that you can only retain the favour of God by obeying. Your sacrifice will only be accepted when offered in the place chosen by Him.

TO THE NEW CONVERT

From an Old Soldier.

No. 111.

You will now be getting acquainted with Soldiers in the Corps, and perhaps with some of the people who attend the meetings. You will in a greater or lesser degree be forming friendships, and on your choice of friends very much will depend.

Some of the people with whom you rub shoulders will be wise, others will be otherwise. Make choice of the former in every case. You can find all the help you want, all the comradeship of which you can avail yourself, all the intercourse which will be for your good, within the ranks of those comrades whom I have classed as "wise." You can easily discover them, for they are wise in the wisdom of God, and never remain hidden long.

Get to know the fighters. The ones who fight sin and are against the Devil and all his works. Join hands with them. Keep the world at arm's length. Cling close to the Cross. Be prepared to deny your self of anything or everything rather than take your eye off the object in view—the Salvation of the soul round about you. To keep tight for your own soul's sake is good, but to keep tight for the sake of others is a noble thing. Any way keep right with God.

These Reformat-days are, so to say, the foundation of your Soldier-days. To follow for him thereafter he-day spent in laying aside every weight, and in pressing towards the mark of your high calling—that of a Soldier of Jesus Christ in the Salvation Army.

STUDY YOUR BUSINESS.

To start in business, the first important steps are to get the right business, give yourself unreservedly to it and study it until you are master of it, and can improve on old ways of doing that business if possible.

We suppose, if you are a Salvationist, that upon this at least you have decided: that God wants you to succeed in this Campaign. Now, how can you do this?

1. Drop all useless companionships, labours, interests or whatever else may take your time, strength or thoughts from what you need to do to succeed.

2. He like Paul, "This one thing I do." Give your powers and efforts to the Campaign, and by the help of God make it go.

3. Not only give yourself and your energies to it, but study and think about its value to others, how to make it a success and what it may mean to thousands who may never have another chance.

Take time to think. That is what your mind is for, just as your ears are to hear, and your eyes to see, and if you would really succeed you must plan, scheme and systematize as well as work with your hands. May God help you to see the point and its importance!

It is a solemn thing to say "tomorrow," when God says "to-day." Speak kindly to the servant (if you have any); praise them for little God calls in the Army for all whom God calls, whether they can sing or not.

God does not want excuses, but obedience.

March 6, 1921.

THE WAR CRY

13

WHAT'S DOING ROUND THE WORLD

BRUTAL SPORT

Heartless Slaughter of Defenceless Birds and Animals in East.

KINDNESS, especially to the weak and defenceless, is the very foundation of character; and when we set our children an example of cruelty and allow them to stone and trap and shoot birds, squirrels, and other harmless creatures, just for sport, we little realize what we are doing in the way of hardening and brutalizing their impressionable natures. writes Orison Sweet Marston in "The New Success."

Cruelty and brutal indifference to the life and rights of others is developed in many a child by the example of his own father. This is especially true of men who kill dumb animals for "sport." There are many people in our jails to-day who would not be there but for the encouragement given them in their youth to kill birds and animals just for fun. They thought there was no harm in it, that it was all right because their fathers and other men high up in the world's most honourable positions did these things.

Happily, in many directions there are signs of a revolt against the barbarity of killing as a pastime. And the time will come when men in high positions, who are looked up to by thousands of our youth as examples of manliness, will be ashamed to see chevroned in the papers the details of their ghastly hunts, their heartless slaughter of the innocents. The time will come when it will be considered cowardly and base for a great strong man to kill defenceless little birds or any living creature for sport.

The time will come when the man who shoots or traps or hunts or kills God's creatures with no excuse except that of having a "good time" will be ostracized from society; will be regarded as an enemy not only of our little dumb brothers and sisters, but of all human beings. He will be looked upon as a moral monster, little better than a murderer.

RELIGION IN BUSINESS.

The Basis of True Prosperity.

THAT the application of the Golden Rule to business is the needed remedy for present economic conditions is the opinion of numbers of American business leaders. They are pointing out that business is upset by broken contracts, loss of faith and an overbearing desire for wealth. Says one: "Our whole commercial structure rests upon the sanctity of contracts, and they in turn upon solemn, moral and religious obligations. If our country is to endure it must rest on these principles of justice, truth, and simple honesty in our dealings with other nations. The background of a religious life with unbroken character is sacred, all obligations binding. We can talk about prosperity, but prosperity is of little account and cannot exist without a true sense of honour and an enduring respect for our obligations—in other words, the maintenance of good faith. We all want prosperity, but our honour is more important. Indeed, real permanent prosperity is a by-product of honesty, which is a consequence of religious conviction underlying every walk of life."

Religion is the best armour that a man can wear, but it is the worst cloak.

There are many souls being swept into the abyss of ruin and the call is sounding throughout the world for recovery. No labour in this world is more beautiful, or can bring greater peace to the heart, than that which is spent in absorbing for the Helping Hand to benefit others. Army Officership offers a grand field for this work.

CHILD LABOUR

A Hatel Thing That Should Be Abolished in the Interests of Future Generations

THROUGHOUT the world interest in the welfare of children has increased tremendously during the last few years (writes Ruth Amberg of the American Child Labour Committee). Nearly a century ago humane people were beginning to hearken themselves against the evil called child labour, an evil which had naturally increased with the development of great industries. By the middle of the last century Charles Dickens, Elizabeth Barrett Browning and other lovers of children were systematically fighting this corruption through their writings, and public interest has gradually increased so that now thinking people, through concerted action, are beginning to demand that child labour shall cease.

The hope of the future lies in our children, for they are to be the builders of the new world. The State, therefore, should give them every opportunity for betterment and progress should see to it that their children take advantage of all their privileges. By thus co-operating we should be able to abolish this hateful thing—child labour—and give our children schools, teachers, and equipment—all that makes for a full and happy childhood so that they may become strong, efficient men and women, well fitted for a definite work which demands a living wage.

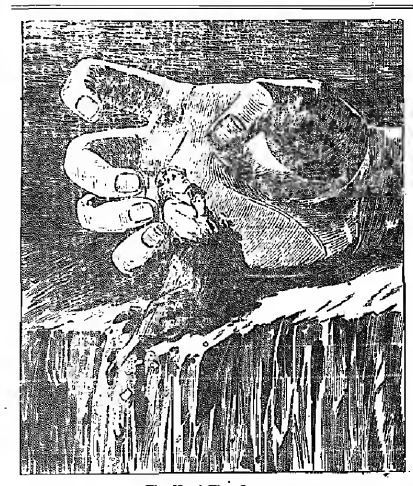
Wise parents are beginning to see the extravagance of child labour and are willing to make personal sacrifices to educate their children for congenial work as a means of livelihood. They are beginning to see

that the few dollars which the child earns when he should be in school are only pence compared with the dollars that he could earn later on, if he were permitted properly to equip himself for some trade or profession.

Long hours of work stunt the growing child both mentally and physically. A lady who was visiting a cotton mill in the South was surprised to see a look of bewilderment pass over the when-faced little child of six to whom she gave a bright new quarter of a dollar. The child had never seen a piece of money before and did not know what to do with it. Though he had been employed for several months in the mill his wages had always been paid directly to his parents.

In 1917 24 per cent. of the drafted men of the American army were illiterate. That condition entailed much extra work, for they could not read army orders; every order had to be read to them, not once, but several times; think what that meant when every minute was precious!

What then is our problem? We should give children in agricultural communities equal educational opportunities with the children of cities, and parents throughout the country should do their utmost to give their children opportunities for education and development; so that they will receive proper training for a maximum earning capacity and so that our nation can conserve the very finest of our manhood and womanhood.



The Hand That Saves.

There are many souls being swept into the abyss of ruin and the call is sounding throughout the world for recovery. No labour in this world is more beautiful, or can bring greater peace to the heart, than that which is spent in absorbing for the Helping Hand to benefit others. Army Officership offers a grand field for this work.

TEMPERANCE TEACHING

Is Being Encouraged in European Schools.

EUROPE has fully awakened to the necessity of combating the masses as to the dangers of alcoholism, especially the children of school age, according to Froelich Zentgraf, of the University of Prague. "It is fully appreciated in practically all the countries that the phenomenal success of America in liquidating about the downfall of alcoholism is due to careful, efficient instruction in the schools. In Sweden, as in the cantons, as Rule, some instruction is given, and the energies of the temperance leaders are being applied to systematic instruction as to the injuriousness of alcohol."

In Belgium anti-alcoholism instruction was organized in 1887. There is a definite course of study requiring half an hour a week throughout the whole school year for its accomplishment.

Holland had up to 1913 a course prescribed for pupils of common schools. Each teacher has a thorough knowledge of the moral school. Occasional lessons are given in primary schools. A society of total abstinence masters was organized which numbered, in 1912, 1,038 members and proved to be a tremendous force against alcoholism to convert to abstinence teachers who will be citizens convinced people. This society does not favour instruction prescribed by law because they say that only those teachers who are fully converted themselves can present the case against alcohol properly; and so they are busy making new converts.

In Sweden measures for anti-alcoholism instruction were taken as early as 1885. In 1886 a royal anti-alcoholism committee was appointed and in 1892 regular instruction as to the effects and dangers of alcoholism was introduced and is maintained in all the schools of the kingdom. Anti-alcohol instruction is given in elementary and normal schools aided financially by the church department.

In the new republic of Czechoslovakia, although there is no law compelling temperance teaching in the schools, there is great enthusiasm and conviction in the hearts of the teachers and professors who point out all over the country the evils of alcoholism.

With these forces at work in the new states, future alcoholism will be a thing of the past.

MODERN POLAND.

POLAND'S long tragedy, the partition of its lands and people among its three neighbors, was brought to an end by the Great War. With regard to regaining and acquiring territory, at least the Poland of today has been more fortunate than many of its best friends hoped.

Poland now presents "an imposing appearance as a nation of Europe," comments the London "Sphere," and in fact, with its present boundaries, it ranks with the great nations. Its area, approximately 150,000 square miles, is but little less than that of Germany and considerably greater than Italy's. None of the other countries produced by the war compares with it either in size or population.

- By S. A. KIRKSPEN

I feel I should give them to you

THE LORD WILL PROVIDE.

Test of Her Faith.

They waited a while, but nothing happened, and so the Lieutenant said, "Well, perhaps the Lord will send us along a good breakfast."

Just then the bell rang. The Officers did not dare to open the door for fear of the roughs, so the Captain called out "Who's there?"

This so impressed the mother that she packed a basket full of hot soups and other good things and went right over to the Officer's quarters where the girls were praying for C to send them along some dinner.

"Oh, but Captain, your boots are bad as mine," protested the emant, "you must get yours first."

"No, you must have them first," replied the Captain.

their sin and the plan of Miracles have often been used to arrest the attention of and in this way miracles have come instrumental in conversion, although conversion itself is a miracle.—Pinney.

employed
slimmers,
may be
version;
is not a



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FOOKI

'I Gave My Life for Thee. What Wilt Thou Give for Me?'

PRISON APPOINTMENTS.
 Sunday March 6.
 Laugstaff — Adjutant and Mr.
 White.
 Minsep—Brigadier Jennings.
 Mercer—Mrs. Commandant McEl-
 hiney.
 Don Jail—Commandant McRae.
 Burwash—Adjutant Adams.
 Chatham Jail—Captain Squarebrigg.
 Ottawa Jail—Adjutant Lewis.
 Halifax County Jail—Commandant
 Watson.
 Borden Jail (Montreal) — Sat.
 March 5, Adjutant Picher.
 Fullam St. Jail (Montreal)—Ad-
 jutant Malone.